From: Andrae, Bill/MKE [William.Andrae@jacobs.com]

Sent: 3/16/2020 1:19:48 PM

To: Lisa King [LKing@summitmetroparks.org]; pgsellman@akronohio.gov; Mike Johnson

[MJohnson@summitmetroparks.org]; Elaine Marsh [EMarsh@summitmetroparks.org]; Zampelli, Vince

[VZampelli@akronohio.gov]

CC: hullinger@akronohio.gov; cludle [cludle@akronohio.gov]; Giancarlo, Mary Beth [Giancarlo.Marybeth@epa.gov];

Auker, Karla [auker.karla@epa.gov]

Subject: RE: [External]RE: [External]Re: Gorge Public Meeting, March 31st

Mary Beth is on vacation until tomorrow. I'm sure she'll provide her thoughts about Thursday's meeting as soon as she gets back.

Cheers

Bill

Bill Andrae | Jacobs | Design Manager / Environmental Engineer 0:+01.414.847.0341 | M:+01.262.366.0968 | william.andrae@jacobs.com 1610 North 2nd Street Suite 201 | Milwaukee, WI 53212 | USA

----Original Message----

From: Lisa King <LKing@summitmetroparks.org>

Sent: Monday, March 16, 2020 8:12 AM

To: pgsellman@akronohio.gov; Mike Johnson <MJohnson@summitmetroparks.org>; Elaine Marsh <EMarsh@summitmetroparks.org>; Zampelli, Vince <VZampelli@akronohio.gov>; Andrae, Bill/MKE

<William.Andrae@jacobs.com>

Cc: hullinger@akronohio.gov; cludle <cludle@akronohio.gov>

Subject: Re: [External]RE: [External]Re: [External]Re: Gorge Public Meeting, March 31st

I'll go along with whatever you all decide. Just let me know.

Sincerely,

Lisa M. King, RLA, CPRP Executive Director Summit Metro Parks

975 Treaty Line Rd. Akron, Ohio 44313 330-867-5511 summitmetroparks.org We're Your Back Yard

On 3/15/20, 7:47 PM, "Gsellman, Patrick" <PGsellman@akronohio.gov> wrote:

It is starting to look like we should all use the WebX and not have the consultant travel.

We can discuss on Monday.

Thanks Pat G.

----- web access

Patrick D. Gsellman PE Program Manager, Akron Waterways Renewed (AWR) Akron Engineering Bureau 166 South High Street, Akron, Ohio 44308 330.375.2355 fax 330.375.2288 cell 330.208.7323 pgsellman@akronohio.gov

https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Furldefense.com%2Fv3%2F__http%3A%2F%2Fwww.akronohio.gov__%3B!!B5cixuoO7ltTeg!SttbVhoointAhlHLMiQrbkGgSi64PpxlYPDf0jeASa0bHuN6GxRGrzPCoDoLP0_heyg%24&data=02%7C01%7CGiancarlo.Marybeth%40epa.gov%7Ce8d54laddce74a6033e308d7c9acb7f9%7C88b378b367484867acf976aacbeca6a7%7C0%7C0%7C637199615964819695&sdata=VXuj1A6LKymfCMhSQh63Lkx3MZLTCft9G7NjGjQvAbU%3D&reserved=0

 $https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Furldefense.com%2Fv3%2F__http%3A%2F%2Fwww.akronwaterwaysrenewed.com__%3B!!B5cixuoO7ltTeg!SttbVhoointAh1HLMiQrbkGgSi64PpxlYPDf0jeASa0bHuN6GxRGrzPCoDolxRLdP5k%24&data=02%7C01%7CGiancarlo.Marybeth%40epa.gov%7Ce8d541addce74a6033e308d7c9acb7f9%7C88b378b367484867acf976aacbeca6a7%7C0%7C0%7C637199615964819695&sdata=Dl0jZJnzHoy20lpKdUUWtR0hUWa5ofyJ%2FGrBdgYmoqw%3D&reserved=0$

From: Mike Johnson [Mjohnson@summitmetroparks.org] Sent: Saturday, March 14, 2020 2:12 PM To: Gsellman, Patrick; Lisa King; Elaine Marsh; Zampelli, Vince; William.Andrae@jacobs.com Cc: Ullinger, Heather; Ludle, Chris Subject: [External]RE: [External]Re: [External]Re: Gorge Public Meeting, March 31st OK on my end. I think we (the locals) are all planning to physically attend the meeting at the district. I think the trick will be between you, Jacobs, and the out of town people. I have a person here that is very good with technology and this sort of thing. I can loop him in if you like to help coordinate the meeting. Mike Johnson Chief of Conservation Summit Metro Parks 975 Treaty Line Rd. Akron, Ohio 44313 330-865-8057 x221 summitmetroparks.org <https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Furldefense.com%2Fv3%2F__http%3A%2F%2Fw</p> www.summitmetroparks.org%2F__%3B!!B5cixuo07ltTeg!SttbVhoointAh1HLMiQrbkGgSi64PpxlYPDf0jeASa0bHuN6GxRGrzPCo DoLSvgMr3A%24& data=02%7C01%7CGiancarlo.Marybeth%40epa.gov%7Ce8d541addce74a6033e308d7c9acb7f9%7C88b378 b367484867acf976aacbeca6a7%7C0%7C0%7C637199615964819695&sdata=ZpdlSdeF0NQfM08eLqlsA21M3WM%2F1Hg%2FLSh PfGoSr18%3D& reserved=0 > We're Your Back Yard From: Gsellman, Patrick <PGsellman@akronohio.gov> Sent: Friday, March 13, 2020 4:05 PM To: Lisa King <LKing@summitmetroparks.org>; Elaine Marsh <EMarsh@summitmetroparks.org>; Mike Johnson <Mjohnson@summitmetroparks.org>; Zampelli, Vince <VZampelli@akronohio.gov>; William.Andrae@jacobs.com Cc: hullinger@akronohio.gov; cludle <cludle@akronohio.gov> Subject: RE: [External]Re: [External]Re: Gorge Public Meeting, March 31st Can we set up a practice WebEx meeting for Monday afternoon? Any time after 1pm. Pat G. Rep]v-----Patrick D. Gsellman PE Program Manager, Akron Waterways Renewed (AWR) Akron Engineering Bureau 166 South High Street, Akron, Ohio 44308 330.375.2355 fax 330.375.2288 cell 330.208.7323 [cid:image001.png@01D5FA0A.A3E8AF10] From: Lisa King [mailto:LKing@summitmetroparks.org] Sent: Friday, March 13, 2020 3:30 PM To: Gsellman, Patrick; Elaine Marsh; Mike Johnson Cc: Ludle, Chris; Ullinger, Heather Subject: [External]Re: [External]Re: Gorge Public Meeting, March 31st Pat- Yes please. We'd like to take you up on it if you have conference call capabilities and possibly skype? If you can still provide the space, please give us direction on where to park, etc.- anything we need to know. And thanks! Sincerely, Lisa M. King, RLA, CPRP Executive Director Summit Metro Parks 975 Treaty Line Rd. Akron, Ohio 44313 330-867-5511 summitmetroparks.org

We're Your Back Yard

From: "Gsellman, Patrick" <PGsellman@akronohio.gov<mailto:PGsellman@akronohio.gov>> Date: Wednesday, March 11, 2020 at 2:05 PM To: Lisa King <LKing@summitmetroparks.org<mailto:LKing@summitmetroparks.org>>, Elaine Marsh <EMarsh@summitmetroparks.org<mailto:EMarsh@summitmetroparks.org>>, Mike Johnson <Mjohnson@summitmetroparks.org<mailto:Mjohnson@summitmetroparks.org>> Cc: Chris Ludle <cludle@akronohio.gov<mailto:cludle@akronohio.gov>>, "hullinger@akronohio.gov<mailto:hullinger@akronohio.gov>' <hullinger@akronohio.gov<mailto:hullinger@akronohio.gov>> Subject: RE: [External]Re: Gorge Public Meeting, March 31st The Akron Water Reclamation Facility (WRF) Training Facility is available all day. Let me know if you want to meet in the valley. Thanks Pat G. Reply-----Patrick D. Gsellman PE Program Manager, Akron Waterways Renewed (AWR) Akron Engineering Bureau 166 South High Street, Akron, Ohio 44308 330.375.2355 fax 330.375.2288 cell 330.208.7323 [cid:image002.png@01D5FA0A.A3E8AF10] From: Lisa King [mailto:LKing@summitmetroparks.org] Sent: Wednesday, March 11, 2020 1:16 PM To: Gsellman, Patrick; Elaine Marsh; Mike Johnson Cc: Ludle, Chris; Ullinger, Heather Subject: [External]Re: Gorge Public Meeting, March 31st I think we are thinking the same Pat. We are currently checking with Bounce for a room with wifi that can comfortably hold 30+ so we are not in such close quarters at the resource mgmt. office. We'll let you know asap if that's the venue for the day. Sincerely, Lisa M. King, RLA, CPRP Executive Director Summit Metro Parks 975 Treaty Line Rd. Akron, Ohio 44313 330-867-5511 summitmetroparks.org We're Your Back Yard From: "Gsellman, Patrick" <PGsellman@akronohio.gov<mailto:PGsellman@akronohio.gov>> Date: Wednesday, March 11, 2020 at 12:56 PM To: Elaine Marsh <EMarsh@summitmetroparks.org<mailto:EMarsh@summitmetroparks.org>>, Lisa King <LKing@summitmetroparks.org<mailto:LKing@summitmetroparks.org>> Cc: Chris Ludle <cludle@akronohio.gov<mailto:cludle@akronohio.gov>>, "hullinger@akronohio.gov<mailto:hullinger@akronohio.gov>" <hullinger@akronohio.gov<mailto:hullinger@akronohio.gov>> Subject: Gorge Public Meeting, March 31st Lisa/Elaine I just saw a Facebook post on the Gorge Dam meeting. Due to the expected large turnout and the current State and City position on limiting public gatherings, I don't see this meeting as "essential" at this time. I would suggest that it be postponed at this time and we direct our energies to producing a 1-2 press release, article or report providing an update. I still plan on attending the Pre-Design Workshop on the 19th. Thanks Pat G. Patrick D. Gsellman PE Program Manager, Akron Waterways Renewed (AWR)

Akron Engineering Bureau 166 South High Street, Akron, Ohio 44308 330.375.2355 fax 330.375.2288 cell 330.208.7323

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